

राजा महेंद्र प्रताप सिंह, राज्य, विश्वविद्यालय RAJA MAHENDRA PRATAP SINGH, STATE, UNIVERSITY

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| | GR | ADUATION : WEB REGISTRATIO SESSION 2024-2025 | ON FORM | 1 | | | 24 | 00240 | 024101 | 054275 | |
| ERSONAL DETA | AILS [व्यक्तिगत | विवरण] | | | | | Pri | int Time : | 12-07-2024 | 14:29:03 | |
| Registration Number: | | 24062406 Applied Course: 101-8.A (NEP) | | | | | WEB REGISTRATION NO : WRN24101054275 | | | | |
| tudent Name: | | DEVESH KUMAR | 11000 | | | | | | | | |
| ather Name | | MOHAN LAL | | | | | | | | 1 | |
| Mother Name | | MUNNI DEVI | | | | | | | | 385 | |
| Transcar, rounds. | | | _ | | | | | | | | |
| Date of Birth | | 25/08/2005 | 41.000 | Cuadan | | | MALE | | | | |
| Physical Handicap: | | NONE | Gender: | 200000000000000000000000000000000000000 | | MALE | COUNTY OF THE STATE | Data de Carrello de Carrello | | Arg. | |
| Mobile Number: | | 8755668831 | E-Mail Ac | Aail Address: DEVES | | HD86S@GI | MAILCOM | | never know | | |
| Domicile State | | Uttar Pradesh | Domicile | Certificate No | E | NA | NA | | | | |
| Caste/Category: | | OTHER BACKWARD CASTE(OBC) | Caste/Ca | tegory Certific | ate No.: | NA | 1 (2.0) | | | | |
| Reservation Category: | | NONE | Reservati | on Category C | ertificate No | | | | | | |
| Other Category: | | NONE | Income 6 | iroup: | | BELOV | V Z LAC PER | ANNUN | 4 | | |
| Religion: | | HINDU | | | | | | | | | |
| Is Minority: | | NO | Minority | inority Certificate No: NA | | | | | | | |
| Marital Status | | UNMARRIED | Nationali | | | INDIAN | | | | | |
| Sports Quota Opted: | | NO | EWS Stat | us: | | NO | NO | | | | |
| Aadhar Number: | | *****9281 | Aadhar E | nrollment Add | lress: | | | | | | |
| Medium of Examination: | | HINDI | Medium | of Instructions lications: | 1 | HINDI | HINDI | | | | |
| Academic Bank Of Credit ID.: | | NA . | Migration | Migration Certificate No.: | | | | | | | |
| University Claim: | | NONE | N.C.C. CI | aim: | | NONE | | | | | |
| N.S.S. Claim: | | NONE | Scouting | Claim: | | NONE | | | | | |
| For North Region | nal level team m | embers to participate in the State level Nation | nat | | | | | | | | |
| Competition: | | | NONE | | | | 1-11 | | | | |
| Admitted Colleg | e: | | | | | | | | | | |
| Admitted Course | el | | | | | | | | | | |
| Selected Subject | ts: | | | | | | | | | | |
| The state of the s | ILS | | | | | | | | | | |
| ADDRESS DETA | | | | | | | | | | | |
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| CORRESPONDER Address | | | | | | _ | ate n Code | _ | ITAR PRAI | DESH | |
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