



# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, Uttar Pradesh

हाईस्कूल परीक्षा वर्ष- २००९ (High School Examination - 2009)

0263448

## अंकपत्र - Marks Sheet

अनुक्रमिक (Roll No.) परीक्षार्थी का नाम (Candidate's Name) जन्मतिथि (Date of Birth) क्रमांक (Sr. No.)  
 0276687 DHUPENDRA RAGHAY 11/02/94 06003866

विद्यालय/केन्द्र का नाम (School/Centre's Name) परीक्षा प्रकार (Exam Type) संचाल/व्यक्तिगत (Regular/Private)  
 M K INT COLL RAM GHAT R ALIGARH FULL EXAM REGULAR

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्त/प्राप्त प्राप्त<br>Paper-wise Obtained Marks | योग<br>Total | समग्र योग एवं परीक्षाफल<br>Grand Total & Result |
|-----------------|--------------------------|------------------------------------------------------|--------------|-------------------------------------------------|
| HINDI           | 100                      | 1/24 2/28                                            | 92           | 336                                             |
| ENGLISH         | 100                      | 1/28 2/32                                            | 60           | PASSED                                          |
| MATHEMATICS     | 100                      | 1/28 2/17                                            | 45           | SECOND DIV                                      |
| SCIENCE         | 100                      | 1/20 2/17 3/19 P/A                                   | 86           |                                                 |
| SOCIAL SCIENCE  | 100                      | 1/23 2/28                                            | 51           | CAT MSPE-A                                      |
| DRAWING         | 100                      | 1/72                                                 | 72           |                                                 |

अंकपत्र के हस्ताक्षर एवं तिथि  
 Checker's Signature & Date

*Saini*  
 10/11/09

प्रधानाचार्य के हस्ताक्षर एवं मुहर  
 Principal's Signature & Seal

*Saini*  
 Principal

नोट:- अंकपत्र संबंधी आवश्यक सुचनाएँ पीछे मुद्रित हैं।

Note:- For details about marks sheet please see overleaf.

Modern Convent Inter College  
 Ramdag Colony, Ramdag Road, Aligarh

फॉर्म नं. (Fr. No.)  
0352935

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, Uttar Pradesh



### इण्टरमीडिएट परीक्षा-२०१३ Intermediate Examination-2013

#### प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | स्वायत्त केंद्र/विद्यालय कोड<br>Dist./Centre/School Code | नियमित/निजीकरण<br>Regular / Private | परीक्षा प्रकार<br>Exam. Type | विषय-समूह<br>Subject Group | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|----------------------------------------------------------|-------------------------------------|------------------------------|----------------------------|---------------------------------------|
| 0258804                | 08/01054/1219                                            | REGULAR                             | FULL EXAM                    | B-SCIENCE                  | 10629700                              |

इसलिए सिद्ध होता है कि (This is to certify that)

श्री/श्रीमती का नाम (according to the Board's records)

**BHUPENDRA RAGHAV**

आपका/आपकी बेटी (son/daughter of Mrs.)

**USHA RAGHAV**

पुत्र की (and Mr.)

**RAMPAL SINGH RAGHAV**

ने मार्च/अप्रैल २०१३ की इण्टरमीडिएट परीक्षा विद्यालय में (has passed Intermediate Examination held in March/April 2013)

from School/Centre:-

**DHARM SINGH I C KANALI DARGO ALIGARH**

में (with division):-

**FIRST**

(संलग्न की है)

प्राप्त की गई अंकों का विवरण नीचे दर्शाया गया है (Marks obtained by the candidate in passed subjects are as under)

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्त अंक<br>Paperwise Obtained Marks | कुल<br>Total | कुल अंक एवं परिणाम<br>Grand Total & Result |
|-----------------|--------------------------|-----------------------------------------|--------------|--------------------------------------------|
| GENERAL INDEX   | 100                      | 1/20 2/20                               | 40           |                                            |
| ENGLISH         | 100                      | 1/23 2/23                               | 46           |                                            |
| MATHEMATICS     | 100                      | 1/27 2/28                               | 55           | 301/500                                    |
| PHYSICS         | 100                      | 1/23 2/18 P/28                          | 69           | PASS                                       |
| CHEMISTRY       | 100                      | 1/18 2/28 P/28                          | 64           |                                            |
| SPORTS & PHY ED | 100                      | T/17 P/18                               | 35           |                                            |

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

Graduates Distinction in that particular subject.

MC/OUB/O indicates candidate "passed with honour"

Note :- For important instructions see overleaf

दिनांक (Date):- **05TH JUNE 2013**

स्थान (Place):- **Allahabad, Uttar Pradesh**

(उपेन्द्र कुमार)

(Upendra Kumar)

सचिव (Secretary)



SL NO. 16135800



ENROLLMENT NO. : A-13107162  
 CATEGORY : REGULAR  
 SESSION : 2015-16

DR. BHIMRAO AMBEDKAR UNIVERSITY, AGRA  
 (FORMERLY-AGRA UNIVERSITY)

**MARKSHEET - 2016**

COURSE : BACHELOR OF ARTS (B.A.) PART-III  
 ROLL NO : 160090031096  
 STUDENT'S NAME : BHUPENDRA RAGHAV  
 FATHER'S NAME : RAMPAL SINGH RAGHAV  
 MOTHER'S NAME : USHA RAGHAV  
 COLLEGE/CENTRE : (006) SRI VARSHNEY COLLEGE, ALIGARH

| Name Of Subjects         | Marks<br>Obtained Theory Paper |     |    |    |     |    |                             | Marks<br>Obtained Practical |     |    |     | Total<br>Theory &<br>Practical |
|--------------------------|--------------------------------|-----|----|----|-----|----|-----------------------------|-----------------------------|-----|----|-----|--------------------------------|
|                          | Max                            | Min | I  | II | III | IV | Total                       | Max                         | Min | I  | II  |                                |
| HINDI LIT.               | 100                            | 35  | 22 | 14 | 18  |    | 54                          |                             |     |    |     | 54                             |
| ECONOMICS                | 100                            | 35  | 18 | 16 | 20  |    | 54                          |                             |     |    |     | 54                             |
| DSST(SANYA VIGYAN)       | 75                             | 20  | 14 | 17 | 13  |    | 44                          | 25                          | 09  | 16 |     | 60                             |
| GENERAL HINDI            | 100                            | 35  | 31 | 17 |     |    | 48                          |                             |     |    |     | 48                             |
| Result : SECOND DIVISION |                                |     |    |    |     |    | Total of III Year (400/140) |                             |     |    | 216 |                                |
|                          |                                |     |    |    |     |    | Total of II Year (400/140)  |                             |     |    | 218 |                                |
|                          |                                |     |    |    |     |    | Total of I Year (400/140)   |                             |     |    | 208 |                                |
|                          |                                |     |    |    |     |    | Grand Total (1200/420)      |                             |     |    | 642 |                                |

|                               |    |         |
|-------------------------------|----|---------|
| PHYSICAL EDUCATION (50/17)    | 22 | CLEARED |
| RASTRA GAURAV (50/12)         | 19 | CLEARED |
| ENVIRONMENTAL STUDIES (50/17) | 25 | CLEARED |



- 1 DEC 2016

*[Signature]*  
 Principal  
 SRI VARSHNEY COLLEGE, ALIGARH



17-08-2016

*[Signature]*  
 PREPARED BY:

*[Signature]*  
 CHECKED BY:

*[Signature]*  
 RECEIVED BY: