



राजा महेन्द्र प्रताप सिंह, राज्य, विश्वविद्यालय
RAJA MAHENDRA PRATAP SINGH, STATE, UNIVERSITY

Aligarh, Uttar Pradesh

GRADUATION : WEB REGISTRATION FORM

SESSION 2024-2025



2402990224103027896

PERSONAL DETAILS (व्यक्तिगत विवरण)

Print Time : 6/29/2024 7:39:07 PM

Registration Number:	24029902	Applied Course: 103-B.COM (NEP)	WEB REGISTRATION NO : WRN24103027896
Student Name:	PRIYANSH AGARWAL	 	
Father Name	GANESH AGARWAL		
Mother Name	PRIYANKA AGARWAL		
Date of Birth	13/05/2006		
Physical Handicap:	NONE		
Mobile Number:	7906252204	E-Mail Address:	PRIYANSHAGARWAL935@GMAIL.COM
Domicile State	Uttar Pradesh	Domicile Certificate No.:	NONE
Caste/Category:	GENERAL(UR)	Caste/Category Certificate No.:	NONE
Reservation Category:	NONE	Reservation Category Certificate No.:	NONE
Other Category:	NONE	Income Group:	ABOVE 2.5 LAC TO 8 LAC PER ANNUM
Religion:	HINDU		
Is Minority:	NO	Minority Certificate No.:	NONE
Marital Status	OTHERS	Nationality	INDIAN
Sports Quota Opted:	NO	EWS Status:	NO
Aadhar Number:	*****7555	Aadhar Enrollment Address:	
Medium of Examination:	ENGLISH	Medium of Instructions / Communications:	ENGLISH
Academic Bank Of Credit ID:	NONE	Migration Certificate No.:	NONE
University Claim:	NONE	N.C.C. Claim:	NONE
N.S.S. Claim:	NONE	Scouting Claim:	NONE
For North Regional level team members to participate in the State level National Competition:		NONE	
Admitted College:			
Admitted Course:			
Selected Subjects:			

ADDRESS DETAILS

CORRESPONDENCE ADDRESS DETAILS

Address	GULAR ROAD GALI NO. 1 OPPOSITE PREMCHAND HOSPITAL ALIGARH	State	UTTAR PRADESH
District	ALIGARH	Pin Code	202001

PERMANENT ADDRESS DETAILS

Address	GULAR ROAD GALI NO. 1 OPPOSITE PREMCHAND HOSPITAL ALIGARH	State	UTTAR PRADESH
District	ALIGARH	Pin Code	202001

QUALIFICATION DETAILS

EXAMINATION	BOARD / UNIVERSITY	PASSING YEAR	ROLL	MAX MARKS	MARKS OBTAINED	PER(%) /POINTS	SUBJECT
HIGH SCHOOL OR EQUIVALENT	CENTRAL BOARD OF SECONDARY EDU. 2, COMMUNITY CENTRE, SHIKSHA KENDRA, PREET VIHAR, DELHI	2022	2115771	0500	0441	88.20	ENGLISH HINDI MATHEMATICS STANDARD SCIENCE SOCIAL SCIENCE
INTERMEDIATE OR EQUIVALENT	CENTRAL BOARD OF SECONDARY EDU. 2, COMMUNITY CENTRE, SHIKSHA KENDRA, PREET VIHAR, DELHI	2024	21616022	0500	0447	89.40	ENGLISH PHYSICAL EDUCATION ACCOUNTANCY ECONOMICS BUSINESS STUDIES

10th Subject(Home Science,Maths):		MATHS		
COURSE APPLIED & PAYMENTS DETAILS				
Intermediate Stream		12th in Commerce with Maths		
WEB ID	APPLIED COURSE	FEE	PAYMENT ID	PAYMENT DATE
24103027896	103-B.COM (NEP)	200	359419126	20-06-2024
Note for College:- Please Enter WEB ID to add student for merit in college.				
Declaration				
<p>I declare that I have never been convicted for any criminal act and that there is no case pending against me in the court of law. I also declare that I have never been caught using Unfair Means or any Disciplinary action has been taken against me. If I was charged for using Unfair Means, the punitive duration is over and charges have been cleared.</p> <p>I have read carefully and have understood all rules as mentioned in the University Rules and Admission Brochure.</p> <p>furthermore I also declare that if my application is found to contain incorrect/false information regarding my Name, Birth Date, Gender, Religion, Domicile, Weightage, Caste, Horizontal Reservation, Marks obtained or any other field, my application is liable to get cancelled, and I will have no objection in getting disqualified for admission to the concerned course/college.</p>				
Signature of the Parent/Gaurdian		Signature of Candidate		
Date: _____		Date: _____		
NOTE: Mark the number of documents(Photocopy) attached by the Candidate during form submission to the college, and also carry all documents in Original.				
Application Form (Printout)		fee Receipt (Printout)		
Xth Marsheet		Xth Certificate		
XII th Marsheet		Under Graduate Marksheet		
Recent Passport Sized Photograph		Scanned Signature		
Domicile (for other state)		Certificate for Kashmiri Resident		
Certificate for Horz./Reservation Certificate		Certificate for Vert./Caste Category		