



राजा महेंद्र प्रताप सिंह, राज्य, विश्वविद्यालय
RAJA MAHENDRA PRATAP SINGH, STATE, UNIVERSITY
Aligarh, Uttar Pradesh

POST GRADUATION : WEB REGISTRATION
FORM

SESSION 2024-2025



2404203324329037103

PERSONAL DETAILS | व्यक्तिगत विवरण]

Print Time : 20-07-2024 07:04:25

Registration Number:	24042033	Applied Course: 329-M.SC. (ZOOLOGY)	WEB REGISTRATION NO : WRN24329037103	
Student Name:	KM KAJAL			
Father Name:	PRAMOD SINGH			
Mother Name:	MADHU DEVI			
Date of Birth:	03/06/1999			
Physical Handicap:	NONE	Gender:	FEMALE	
Mobile Number:	7037339384	E-Mail Address:	MISS.KIRTI.THAKUR1234@GMAIL.COM	
Domicile State:	Uttar Pradesh	Domicile Certificate No.:	132202005085	
Caste/Category:	GENERAL(UR)	Caste/Category Certificate No.:	NONE	
Reservation Category:	NONE	Reservation Category Certificate No.:	NONE	
Other Category:	NONE	Income Group:	ABOVE 2 LAC TO 2.5 LAC PER ANNUM	
Religion:	HINDU			
Is Minority:	NO	Minority Certificate No.	NONE	
Marital Status:	UNMARRIED	Nationality	INDIAN	
Sports Quota Opted:	NO	EWS Status:	NO	
Aadhar Number:	*****4539	Aadhar Enrollment Address:		
Medium of Examination:	HINDI	Medium of Instructions / Communications:	HINDI	
Academic Bank Of Credit ID:	NONE	Migration Certificate No.:	NONE	
University Claim:	NONE	N.C.C. Claim:	NONE	
N.S.S. Claim:	NONE	Scouting Claim:	NONE	
For North Regional level team members to participate in the State level National Competition:		NONE		
To participate in the national competition as a member of the university team:		NONE		
To participate in inter-university competition as a member of the university team:		NONE		
To a member of the Rovers Rangers at college level who has participated in a rally at University level OR To a member of Rovers Rangers at college level who has participated in the Inter-University Rally:		NONE		
Admitted College:				
Admitted Course:				
Selected Subjects:				

ADDRESS DETAILS

CORRESPONDENCE ADDRESS DETAILS							
Address	VILL- AINCHOLA SAHADATPUR POST- BARTAR KHAS				State	UTTAR PRADESH	
District	HATHRAS				Pin Code	204211	
PERMANENT ADDRESS DETAILS							
Address	VILL- AINCHOLA SAHADATPUR POST- BARTAR KHAS				State	UTTAR PRADESH	
District	HATHRAS				Pin Code	204211	
QUALIFICATION DETAILS							
EXAMINATION	BOARD / UNIVERSITY	PASSED YEAR	ROLL	MAX MARKS	MARKS OBTAINED	PERCENTAGE	SUBJECT
HIGH SCHOOL OR EQUIVALENT	U.P. BOARD OF HIGH SCHOOL & INTERMEDIATE EDUCATION, PRAYAGRAJ.	2014	0453841	600	486	81.00	HINDI ENGLISH MATHEMATICS SCIENCE SOCIAL SCIENCE DRAWING
INTERMEDIATE OR EQUIVALENT	U.P. BOARD OF HIGH SCHOOL & INTERMEDIATE EDUCATION, PRAYAGRAJ.	2016	0384759	500	394	78.80	GENERAL HINDI ENGLISH PHYSICS CHEMISTRY BIOLOGY
B.SC.	DR. B.R. AMBEDKAR UNIVERSITY, PALMAL PARK, AGRA-202 002, UTTAR PRADESH. (STATE UNIVERSITY).	2019	1705040041146	1600	808	50.50	CHEMISTRY BOTANY ZOOLOGY
		0					
	0	0					
Graduation From R.M.P.S.U University:			NO				
Graduation From R.M.P.S.U University Affiliated Colleges:			NONE				
COURSE APPLIED & PAYMENTS DETAILS							
WEB ID	APPLIED COURSE	FEE	PAYMENT ID	PAYMENT DATE			
24329037100	329-M.Sc. (Zoology)	300	361612285	22-06-2024			
Note for College:- Please Enter WEB ID to add student for merit in college.							
Declaration							
I declare that I have never been convicted for any criminal act and that there is no case pending against me in the court of law. I also declare that I have never been caught using Unfair Means or any Disciplinary action has been taken against me. If I was charged for using Unfair Means, the punitive duration is over and charges have been cleared.							
I have read carefully and have understood all rules as mentioned in the University Rules and Admission Brochure.							
Furthermore I also declare that if my application is found to contain incorrect/false information regarding my Name, Birth Date, Gender, Religion, Domicile, Weightage, Caste, Horizontal Reservation, Marks obtained or any other field, my application is liable to get cancelled, and I will have no objection in getting disqualified for admission to the concerned course/college.							
Signature of the Parent/Guardian				Signature of Candidate			
Date: _____				Date: _____			
NOTE: Mark the number of documents(Photocopy) attached by the Candidate during form submission to the college, and also carry all documents in Original.							
Application Form (Printout)				Fee Receipt (Printout)			
Xth Marshheet				Xth Certificate			
XII th Marshheet				Under Graduate Marksheet			
Recent Passport Sized Photograph				Scanned Signature			
Domicile (for other state)				Certificate for Kashmiri Resident			
Certificate for Horz./Reservation Certificate				Certificate for Vert./Caste Category			