

00005353

समय (Sr. No.)

0063231



# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा-२०१२  
Intermediate Examination-2012

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| विद्यार्थी<br>Roll No. | बोर्ड कोड/विद्यालय कोड<br>Data/Center/School Code | प्रमाण/प्रकार<br>Regular/Private | परीक्षा प्रकार<br>Exam Type | विषय समूह<br>Subject Group | प्रमाणपत्र संख्या<br>Certificate No. |
|------------------------|---------------------------------------------------|----------------------------------|-----------------------------|----------------------------|--------------------------------------|
| 0223641                | 06/00896/1036                                     | REGULAR                          | FULL EXAM                   | A-HUMANITIES               | 0605353                              |

प्रमाणित किया जाता है कि/This is to certify that  
विद्यार्थी का अभिलेख (Record) -

BHAGWAN SINGH

PUSHPA DEVI

पुत्र की (and Mr.) AMAR SINGH

व. प्रमाणपत्र 2012 की इण्टरमीडिएट परीक्षा में भाग लेने के लिए/This is to certify that the candidate has appeared in the Intermediate Examination held in March/April 2012.

from School/Center - G.G.S. JAIL VINODGARH ALIGARH

स. इलाहाबाद (with division)

परीक्षा में प्राप्त अंक/ Marks obtained by the candidate in passed subjects are as under:-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्त/प्राप्ति<br>Paper with Obtained Marks | योग<br>Total | कुल योग एवं प्रमाण<br>Grand Total & Result |
|-----------------|--------------------------|-----------------------------------------------|--------------|--------------------------------------------|
| HINDI           | 100                      | 1/26 2/27                                     | 053          | 269/500                                    |
| ENGLISH         | 100                      | 1/21 2/19                                     | 040          | PASSED                                     |
| GEOGRAPHY       | 100                      | 1/21 2/20 P/27                                | 068          |                                            |
| CIVICS          | 100                      | 1/36 2/24                                     | 060          |                                            |
| ECONOMICS       | 100                      | 1/20 2/28                                     | 048          |                                            |
| SPORT & PHY EDU | 100                      | 1/26 P/45                                     | 071          |                                            |

Note: Marks of Sports and Physical Education will have no effect on overall Result.

'D' indicates Distinction in that particular subject.  
'HONOURS' indicates candidate passed with honours.  
Note: For important instructions see overleaf.

दिनांक (Date) - 5TH JUNE 2012  
स्थान (Place) - Allahabad, Uttar Pradesh

सह-अध्यक्ष  
(सह-अध्यक्ष)  
(Sahayak Adhyaksha)  
(Secretary)