



GRADUATION : WEB REGISTRATION FORM

SESSION 2024-2025

Print Time : 6/11/2024 10:13:38 PM

PERSONAL DETAILS [व्यक्तिगत विवरण]

Registration Number:	24029696	Applied Course:	WEB REGISTRATION NO :
Student Name:	ROHIT VARSHNEY		
Father Name:	KRISHNA KANT VARSHNEY		
Mother Name:	MALTI VARSHNEY		
Date of Birth:	06/07/2005		
Physical Handicap:	NONE	Gender:	MALE
Mobile Number:	7505461537	E-Mail Address:	ROHITVARSHNEY575@GMAIL.COM
Domicile State:	Uttar Pradesh	Domicile Certificate No.:	NONE
Caste/Category:	GENERAL(UR)	Caste/Category Certificate No.:	NONE
Reservation Category:	NONE	Reservation Category Certificate No.:	NONE
Other Category:	NONE	Income Group:	ABOVE 2 LAC TO 2.5 LAC PER ANNUM
Religion:	HINDU		
Is Minority:	NO	Minority Certificate No.:	NONE
Marital Status:	UNMARRIED	Nationality:	INDIAN
Sports Quota Opted:	NO	EWS Status:	NO
Aadhar Number:	*****8993	Aadhar Enrollment Address:	
Medium of Examination:	ENGLISH	Medium of Instructions / Communications:	ENGLISH
Academic Bank Of Credit ID.:	NONE	Migration Certificate No.:	NONE
University Claim:	NONE	N.C.C. Claim:	NONE
N.S.S. Claim:	NONE	Scouting Claim:	NONE
For North Regional level team members to participate in the State level National Competition:	NONE		
Admitted College:			
Admitted Course:			
Selected Subjects:			

ADDRESS DETAILS

CORRESPONDENCE ADDRESS DETAILS			
Address	19/219 SHISHU INDUSTRIES GANDHI NAGAR DS COLLEGE ALIGARH	State	UTTAR PRADESH
District	ALIGARH	Pin Code	202001
PERMANENT ADDRESS DETAILS			
Address	19/219 SHISHU INDUSTRIES GANDHI NAGAR DS COLLEGE ALIGARH	State	UTTAR PRADESH
District	ALIGARH	Pin Code	202001

QUALIFICATION DETAILS

EXAMINATION	BOARD / UNIVERSITY	PASSING YEAR	ROLL	MAX MARKS	MARKS OBTAINED	PER(%) /POINTS	SUBJECT
HIGH SCHOOL OR EQUIVALENT	CENTRAL BOARD OF SECONDARY EDU. 2. COMMUNITY CENTRE, SHIKSHA KENDRA, PREET VIHAR, DELHI	2022	21118949	0600	0333	55.50	HINDI ENGLISH MATHS SCIENCE SOCIAL SCIENCE COMPUTER
INTERMEDIATE OR EQUIVALENT	CENTRAL BOARD OF SECONDARY EDU. 2. COMMUNITY CENTRE, SHIKSHA KENDRA, PREET VIHAR, DELHI	2024	21618695	0500	0249	49.80	BUSINESS STUDIES ENGLISH ACCOUNTANCY ECONOMICS PHYSICAL EDUCATION

10th Subject(Home Science, Maths):

MATHS

COURSE APPLIED & PAYMENTS DETAILS

Intermediate Stream

12th Commerce Group

Note for College:- Please Enter WEB ID to add student for merit in college.

Declaration

I declare that I have never been convicted for any criminal act and that there is no case pending against me in the court of law. I also declare that I have never been caught using Unfair Means or any Disciplinary action has been taken against me. If I was charged for using Unfair Means, the punitive duration is over and charges have been cleared.

I have read carefully and have understood all rules as mentioned in the University Rules and Admission Brochure.

Furthermore I also declare that if my application is found to contain incorrect/false information regarding my Name, Birth Date, Gender, Religion, Domicile, Weightage, Caste, Horizontal Reservation, Marks obtained or any other field, my application is liable to get cancelled, and I will have no objection in getting disqualified for admission to the concerned course/college.

Signature of the Parent/Gaurdian

Date: _____

Signature of Candidate

Date: _____

NOTE: Mark the number of documents(Photocopy) attached by the Candidate during form submission to the college, and also carry all documents in Original.

Application Form (Printout)	Fee Receipt (Printout)
Xth Marsheet	Xth Certificate
XII th Marsheet	Under Graduate Marksheet
Recent Passport Sized Photograph	Scanned Signature
Domicile (for other state)	Certificate for Kashmiri Resident
Certificate for Horz./Reservation Certificate	Certificate for Vert./Caste Category