



राजा महेंद्र प्रताप सिंह, राज्य, विश्वविद्यालय
RAJA MAHENDRA PRATAP SINGH, STATE, UNIVERSITY
Aligarh, Uttar Pradesh

POST GRADUATION : WEB REGISTRATION FORM

SESSION 2024-2025

Print Time : 6/13/2024 9:57:33 PM

PERSONAL DETAILS [व्यक्तिगत विवरण]

Registration Number:	24032296	Applied Course:	WEB REGISTRATION NO :
Student Name:	BHAVYA MITTAL		
Father Name:	DINESH CHAND MITTAL		
Mother Name:	NEETA MITTAL		
Date of Birth:	26/01/1999		
Physical Handicap:	NONE	Gender:	MALE
Mobile Number:	9149117872	E-Mail Address:	MITTALBHAVYA0186@GMAIL.COM
Domicile State:	Uttar Pradesh	Domicile Certificate No.:	NONE
Caste/Category:	GENERAL(U.R)	Caste/Category Certificate No.:	NONE
Reservation Category:	NONE	Reservation Category Certificate No.:	NONE
Other Category:	NONE	Income Group:	ABOVE 2.5 LAC TO 8 LAC PER ANNUM
Religion:	HINDU		
Is Minority:	NO	Minority Certificate No:	NONE
Marital Status:	UNMARRIED	Nationality:	INDIAN
Sports Quota Opted:	NO	IWS Status:	NO
Aadhar Number:	*****7035	Aadhar Enrollment Address:	
Medium of Examination:	ENGLISH	Medium of Instructions / Communications:	ENGLISH
Academic Bank Of Credit ID.:	NONE	Migration Certificate No.:	NONE
University Claim:	NONE	N.C.C. Claim:	NONE
N.S.S. Claim:	NONE	Scouting Claim:	NONE
For North Regional level team members to participate in the State level National Competition:		NONE	
To participate in the national competition as a member of the university team:		NONE	
To participate in inter-university competition as a member of the university team:		NONE	
To a member of the Rovers Rangers at college level who has participated in a rally at University level OR To a member of Rovers Rangers at college level who has participated in the Inter-University Rally:		NONE	
Admitted College:			
Admitted Course:			
Selected Subjects:			



ADDRESS DETAILS

Address	F-35, MANSAROWAR COLONY , NEAR SHAGUN GENERAL STORE, RAMGHAT ROAD,ALIGARH	State	UTTAR PRADESH
District	ALIGARH	Pin Code	202001
Address	F-35, MANSAROWAR COLONY , NEAR SHAGUN GENERAL STORE, RAMGHAT ROAD,ALIGARH	State	UTTAR PRADESH
District	ALIGARH	Pin Code	202001

QUALIFICATION DETAILS

EDUCATION	BOARD / UNIVERSITY	PASSING YEAR	ROLL	MAX MARKS	MARKS OBTAINED	PER(%) /POINTS	SUBJECT
HIGH SCHOOL OR EQUIVALENT	CENTRAL BOARD OF SECONDARY EDU. 2, COMMUNITY CENTRE, SHIKSHA KENDRA, PREET VIHAR, DELHI	2015	5338670	500	380	76.00	ENGLISH HINDI MATHS SCIENCE SOCIAL SCIENCE
INTERMEDIATE OR EQUIVALENT	CENTRAL BOARD OF SECONDARY EDU. 2, COMMUNITY CENTRE, SHIKSHA KENDRA, PREET VIHAR, DELHI	2017	5611029	500	446	89.20	ACCOUNTS BUSINESS STUDIES ECONOMICS HINDI ENGLISH
B.COM.	DR. B.R. AMBEDKAR UNIVERSITY, PALIWAL PARK, AGRA-282 002, UTTAR PRADESH. (STATE UNIVERSITY).	2021	A- 18141696	1800	1117	62.06	BUSINESS ADMINISTRATION ACCOUNTING TAX AUDIT
	AJ INSTITUTE OF MEDICAL SCIENCE, MAGLORE.	0					
		0					

Graduation From R.M.P.S.U University:

NO

Graduation From R.M.P.S.U University Affiliated Colleges:

NONE

COURSE APPLIED & PAYMENTS DETAILS

Note for College:- Please Enter WEB ID to add student for merit in college.

Declaration

I declare that I have never been convicted for any criminal act and that there is no case pending against me in the court of law. I also declare that I have never been caught using Unfair Means or any Disciplinary action has been taken against me. If I was charged for using Unfair Means, the punitive duration is over and charges have been cleared.

I have read carefully and have understood all rules as mentioned in the University Rules and Admission Brochure.

Furthermore I also declare that if my application is found to contain incorrect/false information regarding my Name, Birth Date, Gender, Religion, Domicile, Weightage, Caste, Horizontal Reservation, Marks obtained or any other field, my application is liable to get cancelled, and I will have no objection in getting disqualified for admission to the concerned course/college.

Signature of the Parent/Guardian

Date:

15/06/2024

Signature of Candidate

Date: 15/06/2024

NOTE: Mark the number of documents[Photocopy] attached by the Candidate during form submission to the college, and also carry all documents in Original.

Application Form (Printout)	Fee Receipt (Printout)
Xth Marksheet	Xth Certificate
XII th Marksheet	Under Graduate Marksheet
Recent Passport Sized Photograph	Scanned Signature
Domicile (for other state)	Certificate for Kashmiri Resident
Certificate for Horiz./Reservation Certificate	Certificate for Vert./Caste Category