



राजा महेन्द्र प्रताप सिंह, राज्य, विश्वविद्यालय
RAJA MAHENDRA PRATAP SINGH, STATE, UNIVERSITY
Aligarh, Uttar Pradesh

POST GRADUATION : WEB REGISTRATION FORM
SESSION 2024-2025



2406665674301058408

Print Time : 15-07-2024 16:51:47

PERSONAL DETAILS [व्यक्तिगत विवरण]

Registration Number:	24066656	Applied Course: 301-LLB: 3 YEAR	WEB REGISTRATION NO : WRN24301058408
Student Name:	ARJUN SINGH		
Father Name	BHAGAWAN DAS		
Mother Name	MITHLESH KUMARI		
Date of Birth	04/04/1994		
Physical Handicap:	NONE	Gender:	MALE
Mobile Number:	9027121450	E-Mail Address:	ARJUNSINGH.1906@REDIFFMAIL.COM
Domicile State:	Uttar Pradesh	Domicile Certificate No.:	124182000923
Caste/Category:	OTHER BACKWARD CASTE(OBC)	Caste/Category Certificate No.:	124243001997
Reservation Category:	NONE	Reservation Category Certificate No.:	NONE
Other Category:	NONE	Income Group:	BELOW 2 LAC PER ANNUM
Religion:	HINDU		
Is Minority:	NO	Minority Certificate No:	NONE
Marital Status	UNMARRIED	Nationality	INDIAN
Sports Quota Opted:	NO	EWS Status:	NO
Aadhar Number:	*****2798	Aadhar Enrolment Address:	
Medium of Examination:	HINDI	Medium of Instructions / Communications:	HINDI
Academic Bank Of Credit ID:	NONE	Migration Certificate No.:	NONE
University Claim:	NONE	N.C.C. Claim:	NONE
N.S.S. Claim:	NONE	Scouting Claim:	NONE
For North Regional level team members to participate in the State level National Competition:	NONE		
To participate in the national competition as a member of the university team:	NONE		
To participate in inter-university competition as a member of the university team:	NONE		
To a member of the Rovers Rangers at college level who has participated in a rally at University level OR To a member of Rovers Rangers at college level who has participated in the Inter-University Rally:	NONE		
Admitted College:			
Admitted Course:			
Selected Subjects:			



Arjun Singh

ADDRESS DETAILS

CORRESPONDENCE ADDRESS DETAILS

Address	EWS 233 ADA COLONY SASNI GATE AGRA ROAD ALIGARH	State	UTTAR PRADESH
District	ALIGARH	Pin Code	202001

PERMANENT ADDRESS DETAILS

Address	EWS 233 ADA COLONY SASNI GATE AGRA ROAD ALIGARH	State	UTTAR PRADESH
District	ALIGARH	Pin Code	202001

QUALIFICATION DETAILS

EXAMINATION	BOARD / UNIVERSITY	PASSING YEAR	ROLL	MAX MARKS	MARKS OBTAINED	PERCENTAGE	SUBJECT
HIGH SCHOOL OR EQUIVALENT	U.P. BOARD OF HIGH SCHOOL & INTERMEDIATE EDUCATION, PRAYAGRAJ.	2012	0340265	600	439	73.17	HINDI ENGLISH MATH SCIENCE SOCIAL SCIENCE DRAWING
INTERMEDIATE OR EQUIVALENT	U.P. BOARD OF HIGH SCHOOL & INTERMEDIATE EDUCATION, PRAYAGRAJ.	2014	0300688	500	356	71.20	GEN HINDI ENGLISH MATH PHYSICS CHEMISTRY SPORT PHY EDU
B.COM.	DR. B.R. AMBEDKAR UNIVERSITY, PALIWAL PARK, AGRA-202 002, UTTAR PRADESH (STATE UNIVERSITY).	2017	160860081015	2000	935	46.75	COMMERCE
318-M.COM.	DR. B.R. AMBEDKAR UNIVERSITY, PALIWAL PARK, AGRA-202 002, UTTAR PRADESH (STATE UNIVERSITY).	2019	1800090671231	1000	592	59.20	COMMERCE
	0	0					

Graduation From R.M.P.S.U University:	NO
Graduation From R.M.P.S.U University Affiliated Colleges:	NONE

COURSE APPLIED & PAYMENTS DETAILS

WEB ID	APPLIED COURSE	FEE	PAYMENT ID	PAYMENT DATE
24301056408	301-LIB: 3 YEAR	300	381304746	15-07-2024

Note for College:- Please Enter WEB ID to add student for merit in college.

Declaration

I declare that I have never been convicted for any criminal act and that there is no case pending against me in the court of law. I also declare that I have never been caught using Unfair Means or any Disciplinary action has been taken against me. If I was charged for using Unfair Means, the punitive duration is over and charges have been cleared.

I have read carefully and have understood all rules as mentioned in the University Rules and Admission Brochure. Furthermore I also declare that if my application is found to contain incorrect/false information regarding my Name, Birth Date, Gender, Religion, Domicile, Weightage, Caste, Horizontal Reservation, Marks obtained or any other field, my application is liable to get cancelled, and I will have no objection in getting disqualified for admission to the concerned course/college.

Signature of the Parent/Gaurdian
Date: _____

Signature of Candidate
Date: _____

NOTE: Mark the number of documents(Photocopy) attached by the Candidate during form submission to the college, and also carry all documents in Original.

Application Form (Printout)	Fee Receipt (Printout)
Xth Marsheet	Xth Certificate
XII th Marsheet	Under Graduate Marksheet
Recent Passport Sized Photograph	Scanned Signature
Domicile (for other state)	Certificate for Kashmiri Resident
Certificate for Horiz./Reservation Certificate	Certificate for Vert./Caste Category